



**HERMITAGE  
ACADEMY**

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1<sup>st</sup> February 2024

Dear Parent / Carer,

**Ski Trip Information Event - Wednesday 7th February 2024 5-6pm**

We are delighted to invite you to our Ski Information Evening on **Wednesday 7th February**, during which we will outline important information regarding the upcoming trip. As part of the evening, we will deliver a full presentation to include details of travel itinerary, accommodation, details about the resort, food and drink package, evening activities, ski hire and ski school, medical needs, communication and our expectations of students on the trip.

On the evening, we request that you **bring your child's passport and GHIC or EHIC** (health insurance card). It is essential that we receive passports either before or on the evening as we need to check these and forward information to our travel provider, Ski Team 4, well in advance of travel.

Over the last week, we have been collecting other information needed before departure. To begin ski lessons promptly, we gather specific information for ski equipment such as height, weight, shoe size and head circumference. We have also ascertained your child's current ski experience; however, if you need to inform us of anything else you feel is important, please let us know using the online form or on the evening.

Could you also **complete and bring the attached EV4 form** to the information event, to include:

Medical Information – Please list any medical conditions and medicines that would be required to be taken during the trip;

Contact numbers - please ensure that you provide the most up to date mobile phone numbers so we can contact you in an emergency.

**Printed copies of EV4 will also be given to all students to take home**

On the evening, you will be provided with a full ski information pack to support preparing your child for this fantastic experience.

We look forward to seeing you on the evening of the 7<sup>th</sup> and if you have any questions in the meantime, please do not hesitate to contact us.

**Mr C Boyce**  
**Assistant Headteacher/ Trip Lead**

**Mrs Jamieson**  
**Head of Achievement**

Please use the following link or scan the QR code below to confirm your attendance at the meeting <https://forms.office.com/e/FT1uYBH4B4>

